



County Hall  
Cardiff  
CF10 4UW  
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CF10 4UW  
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## AGENDA

<b>Committee</b>	LICENSING SUB COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 23 NOVEMBER 2022, 10.00 AM
<b>Venue</b>	COMMITTEE ROOM 4, MULTI LOCATION MEETING
<b>Membership</b>	Councillor Michael (Chair) Councillors Gibson and Gunter

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

- 2 **Application for the Variation of a Premises Licence - Zerodegrees, Westgate Street** (*Pages 3 - 22*)
- 3 **Application for the Grant of a Premises Licence - Flaming Dragon, St Mary Street** (*Pages 23 - 36*)
- 4 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**  
Date: Thursday, 17 November 2022  
Contact: Graham Porter,  
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